

Vita

Allen W. Wood

Academic Address:

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Education:

B. A., Reed College, 1964; Major: Literature and Philosophy
(Thesis: "Nietzsche and Christianity").
M. A., Philosophy, Yale University, 1966.
Ph. D., Philosophy, Yale University, 1968
(Thesis: "Kant's Moral Religion").

Academic Employment:

Teaching Assistant in Philosophy, Yale University, 1966-1967.
Assistant Professor of Philosophy, Cornell University, 1968-1972.
Visiting Assistant Professor of Philosophy, University of Michigan, 1973.
Associate Professor of Philosophy, Cornell University, 1973-1980.
Professor of Philosophy, Cornell University, 1980-1996.
Visiting Professor of Philosophy, University of California at San Diego, 1986.
Professor of Philosophy, Yale University, 1996-1999
Visiting Professor of Philosophy, Yale University, 1999-2000.
Professor of Philosophy, Stanford University, 1999-2001
Ward W. and Priscilla B. Woods Professor, Stanford University, 2001-present.
Isaiah Berlin Visiting Professor, Oxford University, 2005

Academic Honors:

William F. Stout Scholarship, Reed College, 1960-64
Woodrow Wilson Fellowship, Yale University, 1964
Yale-Wilson Fellowship, Yale University, 1965-66
Woodrow Wilson Dissertation Fellowship, 1967
Sterling Fellowship, 1967
Cornell Society for the Humanities Summer Fellowship, 1970
John Simon Guggenheim Fellowship, 1983
Fulbright Fellowship, 1983 (declined)
Alexander von Humboldt Fellowship, 1983 (declined)
National Endowment for the Humanities Fellowship, 1992
American Academy of Arts and Sciences, 2002

Publications:

Books:

- Kant's Moral Religion*. Ithaca: Cornell University Press, 1970.
- Kant's Rational Theology*. Ithaca, Cornell University Press, 1978.
- Karl Marx*. London: Routledge and Kegan Paul, 1981.
- Hegel's Ethical Thought*. New York: Cambridge University Press, 1990.
- Kant's Ethical Thought*. New York: Cambridge University Press, 1999.
- With Dieter Schönecker, *Immanuel Kant: Grundlegung zur Metaphysik der Sitten. Ein einführender Kommentar*, Schöningh-Verlag (UTB Wissenschaft, 2002).
- Unsettling Obligations: Essays on Reason, Reality and the Ethics of Belief*. Stanford: CSLI Publications, 2002.
- Karl Marx*. Second expanded edition. London: Taylor and Francis, 2004.
- Kant*. Oxford: Blackwell Publishers, 2004.

Books edited:

- Edited and Translated with Gertrude M. Clark: Kant, *Lectures on Philosophical Theology*. Ithaca, Cornell University Press, 1978.
- Edited: *Self and Nature in Kant's Philosophy*. Ithaca, Cornell University Press, 1984.
- Edited: *Marx: Selections*. Scribner's-Macmillan: "The Great Philosophers" Series. New York: Macmillan, 1988.
- Edited: Hegel, *Elements of the Philosophy of Right*. Translated by H. B. Nisbet. Cambridge, Eng.: Cambridge University Press, 1991.
- Edited and translated, with George diGiovanni: Kant, *Writings on Religion and Rational Theology*. Cambridge Edition of the Works of Immanuel Kant. New York: Cambridge University Press, 1996.
- Edited and translated, with Paul Guyer: Kant, *Critique of Pure Reason*. Cambridge Edition of the Works of Immanuel Kant. New York: Cambridge University Press, 1998.
- Edited, *The Philosophy of Immanuel Kant*. Modern Library Classics. New York: Random House, 2001.
- Edited and translated: Kant, *Groundwork for the Metaphysics of Morals*. Yale University Press series "Rethinking the Western Tradition". With critical essays by J. B. Schneewind, Marcia Baron, Allen Wood and Shelly Kagan. Yale University Press, 2002.

Articles and Parts of Books:

- "Kant on False Promises," in L. W. Beck (ed.), *Proceedings of the Third International Kant Congress*. Dordrecht: Reidel, 1972.
- "The Marxian Critique of Justice," *Philosophy and Public Affairs* 1 (1972).
- "Kant on the Rationality of Morals," P. Laberge (ed.), *Proceedings of the Ottawa Kant Congress*. Ottawa: University of Ottawa Press, 1976.
- "Marx on Right and Justice: A Reply to Husami," *Philosophy and Public Affairs* 8 (1979).
- "Marx and Equality," John Mepham and David Hillel-Ruben (eds.), *Issues in Marxist Philosophy* 4. Sussex: Harvester Press, 1981.
- "Hegel's Concept of Morality," I. Patoluoto (ed.), *J. V. Snellmanin Filosofia ja sen Hegeliläinen Tausta*. Helsinki, 1984.

- "Justice and Class Interests," *Philosophica* 33 (1984).
- "Kant's Compatibilism," in A. Wood (ed.) *Self and Nature in Kant's Philosophy*. Ithaca: Cornell University Press, 1984.
- "Marx's Immoralism," in B. Chavance (ed.) *Marx en perspective*. Paris: Éditions de l'École des Hautes Études en Sciences Sociales, 1985.
- "Habermas' Defense of Rationalism," *New German Critique* 35 (1985).
- "Self-Deception and Bad Faith," and "Ideology, False Consciousness and Social Illusion," in A. Rorty and B. MacLaughlin (eds.), *Perspectives on Self-Deception*. Berkeley, CA: University of California Press, 1988.
- "The Immorality of Moral Faith," G. Funke and T. Seebohm (eds.), *Proceedings of the Sixth International Kant Congress*, Washington, DC: University Press of America, 1989.
- "The Emptiness of the Moral Will," *Monist* 72 (1989).
- "Marx Against Morality," in Peter Singer (ed.), *A Companion to Ethics*. Oxford: Blackwell, 1990.
- "Does Hegel Have an Ethics?" *Monist* 74 (1991).
- "Kant's Deism," in P. Rossi and M. Wreen (eds.) *Kant's Philosophy of Religion Re-examined* (Bloomington: Indiana University Press, 1991).
- "Rational Theology, Moral Faith and Religion," in P. Guyer (ed.) *The Cambridge Companion to Kant*. New York: Cambridge University Press, 1991.
- "Unsociable Sociability: The Anthropological Basis of Kantian Ethics," *Philosophical Topics* 19, No. 1 (1991).
- "Fichte's Philosophical Revolution," *Philosophical Topics* 19, No. 2 (1991).
- "Hegel's Ethics," and "Hegel and Marxism," in Frederick C. Beiser (ed.) *The Cambridge Companion to Hegel*. New York: Cambridge University Press, 1992.
- "Rol religii v Kantovoi filosofskii istorii" (Russian tr. by L.Kalinnikov), *Kantovskiy Sbornik* 18 (1994).
- "Exploitation," *Social Philosophy and Policy* 12 (1995).
- "Idealism and Revolution: Human Nature and the Free Society in Kant, Fichte and Hegel," *Philosophy and the History of Science* 4 (1995).
- "In Memoriam: Mary J. Gregor," *Jahrbuch für Recht und Ethik: Annual Review of Law and Ethics* 5 (1995).
- "Kant's Project for Perpetual Peace" (Opening Plenary Address) and "Humanity as End in Itself," in H. Robinson (ed.) *Proceedings of the Eighth International Kant Congress*, Volume I.1 (Milwaukee: Marquette University Press, 1996).
- "Self-Love, Self-Benefit and Self-Conceit," in J. Whiting and S. Engstrom (eds.) *Aristotle, Kant and the Stoics: Rethinking Happiness and Duty*. New York: Cambridge University Press, 1996.
- General Introduction to: Mary J. Gregor (trans. and ed.), *Immanuel Kant's Writings on Practical Philosophy*. Cambridge Edition of the Works of Immanuel Kant. New York: Cambridge University Press, 1996.
- "Attacking Morality: A Metaethical Project," in Jocelyne Couture and Kai Nielsen (eds.) *On the Relevance of Metaethics: New Essays in Metaethics*, (*Canadian Journal of Philosophy*, Supplementary Volume XXI) (Vancouver: Calgary/UBC Press, 1996).
- "Hegel's Critique of Morality," L. Siep (ed.) *Hegels Rechtsphilosophie, Klassiker auslegen* series) Berlin: Akademie Verlag, 1997.
- "The Final Form of Kant's Practical Philosophy," *The Southern Journal of Philosophy* 36 Supplement (1997).
- "Kant's Historical Materialism," in Jane Kneller and Sidney Axinn (eds.), *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*. Albany: SUNY Press, 1998.

- "Kant on Duties Regarding Nonrational Nature," *Proceedings of the Aristotelian Society* Supplement, Volume LXXII (1998).
- "Hegel on Education," Amélie O. Rorty (ed.) *Philosophy as Education*. London: Routledge, 1998.
- "Kant's Doctrine of Right: Introduction," Otfried Höffe (ed.) *Kants Rechtslehre (Klassiker auslegen series)* Berlin: Akademie Verlag, 1999.
- "The 'I' as Principle of Practical Philosophy," in S. Sedgwick (ed.), *The Reception of Kant's Critical Philosophy: Fichte, Schelling and Hegel*. New York: Cambridge University Press, 2000.
- "Kant's Practical Philosophy," in K. Ameriks (ed.) *The Cambridge Companion to German Idealism*. New York: Cambridge University Press, 2000.
- "Religion, Ethical Community and the Struggle Against Evil," *Faith and Philosophy* 17, 4 (October, 2000).
- "Kant vs. Eudaimonism," in Predrag Cicovacki (ed.), *Kant's Legacy: Essays Dedicated to Lewis White Beck* (Rochester: University of Rochester Press, 2001).
- "What Dead Philosophers Mean," D. Schönecker and T. Zwenger (eds.), D. Schönecker and T. Zwenger (eds.) *Kant verstehen/Understanding Kant: Kant-Interpretationen. Analysen - Probleme - Kritik*. Würzburg: Königshausen & Neumann, 2001.
- "What is Philosophy?" in S. Heidt and C. S. Ragland (eds.) *What is Philosophy?* New Haven: Yale University Press, 2001.
- "The Moral Law as a System of Formulas", in H. Stolzenberg and H. F. Fulda (eds.) *Architektur und System in der Philosophie Kants*. Hamburg, Meiner Verlag, 2001.
- "*The Critique of Pure Reason: A Lawful Revolution and A Coming of Age in Metaphysics*," Jorge Gracia, Gregory Reichberg and Bernard Schumacher (eds.), *Blackwell Guide to the Classics of Western Philosophy*. Oxford: Blackwell, 2002.
- "Preface and Introduction," in Otfried Höffe (ed.) *Kant: Kritik der praktischen Vernunft*, Klassiker Auslegen. Berlin: Akademie Verlag, 2002.
- "Kant and the Problem of Human Nature," in B. Jacobs and P. Kain (eds.) *Essays on Kant's Anthropology*. New York: Cambridge University Press, 2003.
- "Kant and Fichte on Right, Welfare and Economic Redistribution," *Yearbook on German Idealism* 2 (2004).
- "The Good Will," *Philosophical Topics*, Vol. 31, No. 2, Fall 2003.
- "Fichte: Nature to Freedom (*System of Ethics* §§ 9-13)," in O. Höffe (ed.), *Fichte: System der Sittlichkeit*, Klassiker Auslegen. Berlin: Akademie Verlag, 2005.
- "Kant's History of Ethics," *Studies in the History of Ethics*, 2005. Online journal: <http://www.historyofethics.org/>
- "Fichte's Intersubjective I," *Inquiry*, Vol. 49, No. 1, February, 2006.
- "The Supreme Principle of Morality," in P. Guyer (ed.), *The Cambridge Companion to Kant and Modern Philosophy*. Cambridge University Press, 2006.
- "Ethics and Embryonic Stem Cell Research," *Stem Cell Reviews*, Volume 1, No. 4 (2006).

Articles and Parts of Books Reprinted or Translated:

- "The Marxian Critique of Justice," and "Marx on Right and Justice: A Reply to Husami," in M. Cohen, T. Nagel and T. Scanlon (eds.), *Marx, Justice and History*. Princeton University Press, 1979.
- "Marx: The Critique of Justice," in T. Honderich (ed.), *Philosophy Through Its Past*. London: Penguin Books, 1984.
- "The Marxian Critique of Justice," in George E. Panichas (ed.), *Marx Analyzed: Philosophical Essays on the Thought of Karl Marx*. Lanham, MD: University Press of America, 1985.
- "Marx' Immoralismus," in E. Angehrn and G. Lohmann (eds.), *Ethik und Marx: Moralkritik und normative Grundlagen der Marxschen Theorie*. K"nigstein: Athenaem Verlag, 1986.

- "Marx and Equality," in John Roemer (ed.), *Analytical Marxism*. Cambridge University Press, 1986.
- "Marx et l'égalité," *Revue M* 46-47 (May-June, 1991).
- "Marx: The Critique of Justice," and "Marx on Right and Justice: A Reply to Husami," in Charles Malcolm-Brown (ed.), *Karl Marx: A Critical Assessment*. London: Croom Helm, 1991.
- "Marx and Equality," in W. Kymlicka, *Justice in Political Philosophy*. London: Elgar, 1993.
- "The Emptiness of the Moral Will," in R. Stern (ed.) *G.W.F. Hegel: Critical Assessments*. London: Routledge, 1993.
- "The Marxian Critique of Justice," in Fisk, Milton (ed.), *Justice*. Atlantic Highlands, NJ: Humanities Press, 1993.
- Introduction to *Hegel's Ethical Thought*, Marie Lazzari (ed.), *Nineteenth Century Literary Criticism*, Vol. 46. Detroit: Gale, 1995.
- "Exploitation," in E. Frankel-Paul, F. Miller, J. Paul, *The Just Society*. New York: Cambridge University Press, 1995.
- "'Vyechnyi mir' spustia dva vyeka" (Russian tr. by B. Glazov), *Kantovskiy Sbornik* 20 (1996).
- Selections from Hegel, *Elements of the Philosophy of Right*, in Patrick Murray (ed.) *Reflections on Commercial Life: An Anthology of Classic Texts from Plato to the Present*. London: Routledge, 1996.
- "Ungesellige Geselligkeit: die anthropologischen Grundlagen der Kantischen Ethik," B. Tuschling (ed.) *Kants Metaphysik des Rechts und Geschichtsphilosophie*. Berlin: Duncker & Humblot, 1997.
- Selection from Hegel, *Elements of the Philosophy of Right*, in Christopher Brown, Terry Nardin and Nick Rengger (eds.) *Texts in International Relations: From Ancient Greece to the First World War*.
- "Kant's Project for Perpetual Peace," P. Cheah and B. Robbins (eds.), *Cosmopolitics: Thinking and Feeling Beyond the Nation*. Minneapolis: University of Minnesota Press, 1998.
- "Kants Entwurf zum ewigen Frieden," R. Wittmann and R. Merkel (eds.) *Zum ewigen Frieden nach 200 Jahren*. Frankfurt: Suhrkamp, 1996.
- Selections from Hegel, *Elements of the Philosophy of Right*, in N. Wetton (ed.) *German Idealist Philosophy*. Harmondsworth: Penguin, 1997.
- "Exploitation," in Kai Nielsen and Robert Ware (eds.) *Exploitation*. New York: Humanities Press, 1997.
- "Humanity as End in Itself," in P. Guyer (ed.), *Critical Essays on Kant's Groundwork of the Metaphysics of Morals*. Totowa, NJ: Rowman and Littlefield, 1997.
- "Kant's Compatibilism," in Patricia Kitcher (ed.), *Critical Essays on Kant's Critique of Pure Reason* (Totowa, NJ: Rowman and Littlefield, 1998).
- "Kant's Criticism of the Three Theistic Proofs," in Patricia Kitcher (ed.), *Critical Essays on Kant's Critique of Pure Reason* (Totowa, NJ: Rowman and Littlefield, 1998).
- Selections from Hegel, *Elements of the Philosophy of Right*, in *Continental Philosophy: An Anthology* (Oxford: Blackwell, 1998).
- "The Final Form of Kant's Practical Philosophy," Mark Timmons (ed.) *Essays on Kant's Moral Philosophy* (New York: Cambridge University Press, 2001).
- "Exploitation," and excerpts from Hegel, *Elements of the Philosophy of Right*, in Kory P. Schaff, *Philosophy and the Problems of Work* (Totowa, NJ: Rowman and Littlefield, 2000).
- "The Marxian Critique of Justice," Scott Meikle (ed.) *Marx*. International Library of Critical Essays in the History of Philosophy. (Hampshire: Ashgate Publishing Ltd., 2000).
- "Kant on Religion and Rational Theology," in Mark Larrimore (ed.) *The Problem of Evil* (Oxford: Blackwell, 2000).
- "Was ist Kantische Ethik?" in Hans-Ulrich Baumgarten and Carsten Held (eds.), *Systematische Ethik mit Kant* (Munich: Karl Alber, 2001).
- "The objectivity of value," *New Literary History* (Autumn, 2001).

"Kant and Fichte on Right, Welfare and Economic Distribution," *International Yearbook of German Idealism* 2 (2004).

"Qué es el idealismo trascendental," ÉNDOXA: Series Filosófica n. 18, 2004

Discussions:

Marx's Critical Anthropology," [Discussion of books by R. Tucker, S. Avineri, K. Hartmann] *Review of Metaphysics* 26 (1972).

"Kant's Dialectic," [Discussion of J. Bennett, Kant's Dialectic], *Canadian Journal of Philosophy* 5 (1975).

"Marx and Morality," [Discussion of an essay by Michael Harrington] A. Caplan and B. Jennings, *Darwin, Marx and Freud*. New York: Plenum Press, 1984.

"Historical Materialism and Functional Explanation," [Discussion of J. Elster, Making Sense of Marx], *Inquiry* 29 (1986).

"Reply", *Bulletin of the Hegel Society of Great Britain*, (Autumn, 1992) (This issue devoted to my book *Hegel's Ethical Thought*.)

"Blindness and Paradox: Thoughts on the Abrams/Culler Exchange," *Bookpress* 3/1 September, 1993).

"Kantianism, Moral Worth and Human Welfare" (Discussion of Thomas Hill, *Human Welfare and Moral Worth*), *Philosophical Quarterly* 53 (2003).

Articles in Encyclopedias, etc.:

"Marx, Karl," in Robert A. Gorman, (ed.), *Biographical Dictionary of Marxism*. Westport, CT: Greenwood Press, 1986.

Two articles for Eliade et. al. (eds.), *The Encyclopedia of Religion*, Volume 4. New York: Macmillan, 1987.

Two articles for *The Encyclopedia of Ethics*, ed. L. Becker. New York: Garland, 1992.

Major Contributor, A. J. Ayer and Jane O'Grady (eds.) *A Dictionary of Philosophical Quotations*. Oxford: Blackwell, 1993.

"History of Philosophy, 1600-1900", Volume 4, Chapter 5 of *The Reader's Advisor* (with Matthew Stuart). New York: Bowker, 1994.

"Kantianism," in J. Kim and E. Sosa (eds.), *A Companion to Metaphysics*. Oxford: Blackwell, 1994.

Fifteen articles for Ted Honderich (ed.) *The Oxford Companion to Philosophy*. Oxford: Oxford University Press, 1995.

"Karl Marx," R. Arrington (ed.), *Blackwell Companion to the Philosophers*. Oxford: Blackwell, 1998.

Three articles for *Encyclopedia of Philosophy*, London: Routledge.

Book Reviews:

Over 40 of my book reviews have appeared in *Review of Metaphysics*, *Philosophical Review*, *The Journal of Philosophy*, *The American Political Science Review*, *The American Historical Review*, *The Thomist*, *Law and Philosophy*, *Cythera*, *Journal of the History of Philosophy*, *Idealistic Studies*, *Journal of the History of European Ideas*.

In Press:

"Fichte's Philosophy of Right and Ethics," in Günter Zöller (ed). *The Cambridge Companion to Fichte*. New York: Cambridge University Press.

"Kant's Philosophy of History," in Pauline Kleingeld (ed.), *Kant: Perpetual Peace and other writings on politics and history*. "Rethinking the Western Tradition". Yale University Press.

"Kant: Life and Works," and "Kant's Formulations of the Moral Law," in G. Bird (ed.), *The Blackwell Companion to Kant* (2005).

"The Good Without Limitation," for a co-operative commentary on Kant's *Groundwork*, edited by Dieter Schönecker and Christoph Horn.

"Duties of respect, duties to oneself," for Thomas E. Hill, Jr. (ed.), *Blackwell Companion to Kant's Ethics*.

"Humanity as End in Itself: Comments on Derek Parfit's Tanner Lectures at Berkeley"

"Philosophy – What is to be done?" for a forthcoming issue of *Topoi*.

"Kant on Conscience," for the jubilee edition of *Kantovsky Sbornik* dedicated to Leonard Aleksandrovich Kalinnikov.

Work in Progress:

"Kant and the Duty to Be Truthful," for a Festschrift in honor of Robert M. Adams.

"Kant and Agent-Oriented Ethics," for an anthology on Kantian ethics and virtue ethics edited by Julian Wuerth and Larry Jost, 2006.

"Fourth Proposition: Unsociable Sociability," for an anthology commenting on the nine propositions of Kant's *Idea for a Universal History*, edited by Amelie Rorty.

"Retributivism and Kant's Moral Theory"

"Herder and Kant on History."

"Two Kinds of Ethical Theory."

Kantian Ethics, a book under contract for Cambridge University Press.

Editor, with R. B. Loudon, Kant: *Lectures on Anthropology*. Cambridge Edition of the Writings of Immanuel Kant.

Editor: *Cambridge History of Philosophy in the Nineteenth Century*. New York: Cambridge University Press.

Professional Activities:

Organizer, Cornell Society for the Humanities Colloquium Commemorating the Two Hundredth Anniversary of Kant's *Critique of Pure Reason*, November, 1981.

American Philosophical Association Program Committee, Eastern Division, 1978, 1987, 1999-2000.

American Philosophical Association Advisory Committee to the Program Committee, 1993-1996.

American Philosophical Association Program Committee, Pacific Division, 2000-2001.

American Philosophical Association, Pacific Division, Executive Committee, 2005-present

Representative from Pacific Division to National Board, 2005-present

Advisory Board, North American Kant Society, 1985-present.

Advisory Board, Sixth International Kant Congress, 1986; Eighth International Kant Congress, 1995.

External evaluator, Institute for Advanced Study, Princeton University

Reviewer, American Council of Learned Societies Fellowships, 2003-2005

Editing and Publishing:

Editor, *The Philosophical Review*: 1975-1976, 1978-79, 1991-1992; Book Review Editor, 1970-1972, 1995-1996 Editor-in-Chief, 1982-83, 1987-89, 1994-1995.
Editorial Board, *Kant-Studien*, 1984-present.
Editorial Board, *Journal of the History of Philosophy*, 1994-present.
Editorial Board, *Philosophy and the History of Science*, 1995-present.
Editorial Board, *The Owl of Minerva*, 1996-present.
Editorial Board, *Kantian Review*, 1997-present.
Co-General Editor (with Paul Guyer), Cambridge Edition of the Works of Immanuel Kant, 1985-present.
Consulting Editor, *Encyclopedia of Ethics* (Garland Publishing Company), 1987-1990.
Editorial Board, *Cambridge Dictionary of Philosophy* (Cambridge University Press), 1988-present.
Editorial Consultant, New Synthese Historical Library, 1989-present.
Advisory Board, *Rethinking the Western Tradition*, Yale University Press, 1999-present.
Editorial advisor for nineteenth century philosophy, the Stanford (online) Encyclopedia of Philosophy, 1999-present.

Lectures:

Lecturer, Inter-University Centre, Dubrovnik, Yugoslavia, 1975; Chair, Committee on General Report of Symposium to Pugwash Conference, Pugwash Symposium on Science and Ethics, Dubrovnik, Yugoslavia, 1975.
First Patricia Crawford Memorial Lecturer, San Diego State University (February, 1986).
Elizabeth Ducey Lecture in Political Science, Reed College (May, 1986).
Donald R. Brown Memorial Lecturer, University of Vermont (October, 1994).
Opening Plenary Address and session paper at the Eighth International Kant Congress, Memphis (March, 1995).
Hans and Geraldine Frei Lecture, Yale University (February, 1997).
O'Neil Memorial Lectures, University of New Mexico (March, 1999).
Isaiah Berlin Lectures, Oxford University, 2005

At Stanford:

Philosophy Department:

Placement director, 2000-2001, 2004-2005
Chair, reappointment committee, 2000-2001
Graduate admissions committee, 2001-2002
Chair, graduate admissions committee, 2002-2003
Chair, promotion to tenure committee, 2001-2002, 2003-2004
Committee member, reappointment, 2002-2003
Chair, graduate admissions committee, 2005-2006

University:

Selection committee, Stanford Humanities Center, 2000-2001
Selection committee, H&S dissertation fellowships, 2001-2002
Senior fellow, Stanford Society of Fellows, 2001-present
Committee on Philosophical and Literary Thought, 2004-present
Search committee, biomedical ethics, 2004-2005

Ph. D. Dissertations Supervised:

Completed:

At Cornell: Edward Sankowski, John Kooistra, Leonard Harris, Nancy Gerth, Steven Payne, Nancy Love (Government), Hon-Lam Li, Allen Rosen, Richard Farr, Hua Terence Tai, Jeffrey Vogel, Robert Wallace, Matthew Stuart, Sigurdur Kristinsson, Christopher Sturr, John Mikhail, Lisa Rivera, Paul Pedersen, Rebecca Copenhaver.

At Yale: Eric Cavallero, Andrew Chignell, Desmond Hogan, Madhuri Yadlepati (Religious Studies), Stefanie Buchenau (Comparative Literature).

Current:

At Stanford: Paul Padovano, Alma Papadopol

Courses Taught:

Introductory Level:

1. Introduction to philosophy
2. Introduction to ethics.
3. Existentialism and literature
4. Modern philosophy from Descartes to Kant
5. Nineteenth century philosophy
6. Social and political philosophy
7. Religion and reason
8. Belief, reason and faith
9. Yale Directed Studies
10. Stanford Introduction to the Humanities

Advanced level:

1. Kant
2. Between Kant and Hegel
3. Fichte
4. Hegel
5. Marx
6. Schopenhauer and Nietzsche
7. Nietzsche and Dostoevsky
8. Heidegger
9. Existential Theology
10. Dialogues as philosophy and literature: Plato, Hume, Diderot.

Graduate Seminars:

1. The moral life in Rousseau and Kant
2. The A Deduction in Kant's *Critique of Pure Reason*

3. Kant's practical philosophy
4. Kant's *Critique of Judgment*
5. Kant's Philosophy of History
6. Fichte's Practical Philosophy 1794-1800
7. Fichte's Theory of Subjectivity
8. Hegel's *Phenomenology of Spirit*
9. Hegel's ethical thought
10. Schopenhauer's *World as Will and Representation*
11. Kierkegaard's stages of existence
12. Schopenhauer and Nietzsche on the Will
13. Heidegger's *Being and Time*
14. Sartre's *Being and Nothingness*
15. Phenomenology in Husserl and Merleau-Ponty
16. Interdisciplinary Seminar on Enlightenment Culture

Translating German Philosophical Texts:

1. Kant, *Kritik der reinen Vernunft, Idee zu einer allgemeinen Geschichte, Beantwortung der Frage: Was ist Aufklärung? Grundlegung zur Metaphysik der Sitten, Muthmasslicher Anfang der Menschengeschichte.*
2. Schiller, *Briefe über die ästhetische Erziehung des Menschen.*
3. Hölderlin, *Philosophische Schriften*
4. Fichte, *Vorlesungen über die Bestimmung des Gelehrten.*
5. Hegel, *Enzyklopädie der philosophischen Wissenschaften: Logik, Philosophie des Rechts.; Phänomenologie des Geistes*
6. Marx, *Ökonomisch-philosophische Handschriften; Achtzehnten Brumaire des Louis Bonaparte; Das Kapital.*
7. Nietzsche, *Geburt der Tragödie, Die fröhliche Wissenschaft, Genealogie der Moral.*
8. Dedekind, "Was sind und was sollen die Zahlen?"
9. Frege, *Über Sinn und Bedeutung*
10. Heidegger, *Sein und Zeit*
11. Wittgenstein, *Philosophische Untersuchungen*
12. Horstmann, "System bei Kant und in 19. Jahrhundert"

Public Lectures:

1967: Cornell University (November).

1969: University of Rochester (March).

1970: Third International Kant Congress, University of Rochester (April): Cornell Philosophy Discussion Club (September). American Philosophical Association, Eastern Division, Philadelphia (December).

1971: University of North Carolina, Chapel Hill (February). Tufts University (November).

- 1972:** American Philosophical Association, Western Division, St. Louis (April). Cornell Philosophy Discussion Club (May); Princeton University (October).
- 1973:** University of Illinois, Chicago Circle (February). SUNY, Buffalo (March). University of Michigan (April). Cornell Philosophy Discussion Club (September).
- 1974:** Ottawa Kant Congress (October).
- 1975:** Inter-University Centre, Dubrovnik, Yugoslavia (January). Ohio State University (April).
- 1976:** Cornell Philosophy Discussion Club (March). Hobart College (April). St. Bonaventure University (October).
- 1978:** Cornell Philosophy Discussion Club (February). Hastings Center, Hastings-on-Hudson (April).
- 1981:** Cornell Philosophy Discussion Club (February). Harvard University (March). Cornell Society for the Humanities Colloquium on Kant (November). University of Turku, Finland (December). Colloquium on J. V. Snellman's Philosophy and its Hegelian Background, Helsinki, Finland (December).
- 1982:** Cornell Lectures in Religious Studies (February).
- 1983:** Summer Institute on Kant's Ethics, Johns Hopkins University (July). Tagung: Marx und Ethik, Freie Universität, Berlin (October). Colloque Marx, Paris (December).
- 1984:** Colloquium: The Problem of Justice, University of Ghent (March). Philosophischer Kreis, Freie Universität, Berlin (May). Cornell Philosophy Discussion Club (September).
- 1985:** Cornell Society for the Humanities Colloquium on Habermas; (March). Sixth International Kant Congress, State College, Pennsylvania (September).
- 1986:** Patricia Crawford Memorial Lecture, San Diego State University (February). University of California at Irvine (April). Elizabeth Ducey Lecture in Political Science, Reed College (May). History of Ethics Conference, University of California at San Diego (May). University of California at San Diego (June). Cornell Philosophy Discussion Club (October). SUNY College at Geneseo (October). University of Pennsylvania (November). Greater Philadelphia Philosophy Consortium Conference on the Philosophy of the Human Studies (November). University of Rochester (November).
- 1987:** Union College, Schenectady (February). Conference: "Kant's Philosophy of Religion Reconsidered" Marquette University; (November). Cornell Philosophy Discussion Club (November).
- 1988:** Southern Methodist University, Dallas (March). St. Bonaventure University (April).
- 1989:** Queen's University, Kingston, Ontario (September).

- 1990:** Institute for Governmental Affairs, University of California at Davis (March). Cornell Philosophy Discussion Club (October). Georgetown University (December). North American Kant Society, APA Eastern Division, Boston. (December).
- 1991:** Irish Philosophical Association, Cork (November). Queen's University, Belfast (November). Rheinisch-Friedrich-Wilhelms-Universität Bonn (November). Albert-Ludwigs-Universität Freiburg (December).
- 1992:** Johannes-Gutenberg-Universität Mainz (January). Mini-Course, University of Essex, Colchester, England (February). Joint German-Russian Conference on Kant's *Rechtslehre*, Philipps-Universität Marburg (April). Universität Graz (April) Institut für Philosophie, Freie Universität Berlin (April). American Society for Aesthetics, Philadelphia (October). Emory University, Atlanta (November).
- 1993:** Cornell Philosophy Discussion Club (February). Central Division American Philosophical Association, Chicago (April). Sixth Kant Conference, Kaliningrad, Russia (September). University of British Columbia, Vancouver (October).
- 1994:** Conference on Aristotle and Kant, University of Pittsburgh (March). Conference on the Just Society, Bowling Green University (March). Conference on the Moral Philosophy of Alan Donagan, University of Notre Dame (April). Donald R. Brown Memorial Lecturer, University of Vermont (October).
- 1995:** Opening Plenary Address and session paper at the Eighth International Kant Congress, Memphis (March). Academia Sinica, Nankang, Taiwan (March). National Taiwan University, Taipei, Taiwan (March). Chung Cheng University, Chiayi, Taiwan (March). St. Andrews University, Scotland (June). International Conference on Transcendental Idealism, Dartmouth College (August). Seventh Kant Conference, Kaliningrad, Russia (September). Yale University (October). Cornell University Conference on the Unfinished Project of Enlightenment (November). University of Michigan (December).
- 1996:** Paideia Mini-Course, Reed College (January). Northwestern University (February). Symposium on Hegel's Social Philosophy, APA Central Division, Chicago (April); Symposium on Marxism and Justice and Symposium on Modern Political Philosophy, American Political Science Association, San Francisco (August); United Kingdom Kant Society, St. Andrews, Scotland (September); Symposium on Retranslating Kant, APA Eastern Division, Atlanta (December).
- 1997:** Greater Philadelphia Philosophical Consortium Conference on Kant's *Metaphysics of Morals* (February); Hans and Geraldine Frei Lecture, Yale University (February); Indiana University Conference on Kant and German Idealism (September); Spindel Conference on Kant's *Metaphysics of Morals*, Memphis (October); Conference on Systematicity and German Idealism, Vienna (October); Conference on Kant's *Rechtslehre*, Universität Tübingen (December) ; Universität Bonn (December).
- 1998:** Yale Bioethics Society (February 2); Willamette University, Salem, OR (March 9); Washington University, St. Louis (March 12); Harvard University (April 16); Yale University Conference:

- "What is Philosophy?" (April 18); Kant's Legacy: A Symposium in Honor of Lewis White Beck, Holy Cross College, Worcester, MA (May 1-2); Aristotelian Society, London (July); McGill University (October 16); Stanford University (November, 1998); American Philosophical Association, December, 1998.
- 1999:** Conference on Philosophy and the Other Humanities, Stanford University (January); Yale Colloquium on the Enlightenment (March); O'Neil Memorial Lectures, University of New Mexico (March); University of Virginia (April); CUNY Graduate Center (September, 1999); Columbia University (September, 1999); New England Colloquium on Early Modern Philosophy (October, 1999).
- 2000:** Ninth International Kant Congress, Berlin (March, 2000); APA Pacific Division, Albuquerque (April, 2000). Stanford University Ethics Series (November), APA Eastern Division Author Meets Critics on Kant's Ethical Thought (December, 2000).
- 2001:** Stanford Philosophy Faculty Seminar (January). APA Pacific Division Author Meets Critics on Kant's Ethical Thought (March). University of Halle (June), University of Tübingen (June), University of Frankfurt (June), University of Bonn (June), University of California, Berkeley (September).
- 2002:** Conference on the Will, University of California, Riverside (February), Stanford Humanities Center Colloquium on Conversion, Comparison and Genre (February); Colloquium on Marx and the Philosophy of History, APA Pacific Division, Seattle (March); Philosophy Department, UC San Diego (October) Regional Conference of the North American Kant Society University of California, San Diego (October); Commentator on Tanner Lectures by Derek Parfit, University of California Berkeley (November).
- 2003:** Conference on Kantian Ethics, University of San Diego (January); Lectures on Hegel's *Phenomenology of Spirit*, Academia Sinica, Nangang, Taiwan (March); "Ethical Relativism," Chung Cheng University, Jiayi, Taiwan (March); "Author meets Critics" on Frederick Beiser, *German Idealism*, Pacific Division APA (March); "What is Philosophy?" joint Stanford-Berkeley Graduate Student conference in Philosophy (May); Ohio State University (September); University of Washington, Seattle (October).
- 2004:** University of Michigan (February); University of California, Davis (February); APA Pacific Division Symposium (March); University of Pennsylvania (April); University of Bonn (July); (Scheduled): Reed College (September), Lewis and Clark College (September); APA Symposium on Fichte, Boston (December);
- 2005:** APA Symposium on Fichte and Hegel, San Francisco (March); Conference in honor of Robert Adams, Yale (April); San Jose State University (April); Conference: From Kant to Hegel, Pittsburgh (April); International Society for Stem Cell Research, San Francisco (June); Isaiah Berlin Lectures, Oxford University (October-November). Royal Institute of Philosophy Lecture, York University (October); Cerberus Society, Balliol College, Oxford (October).

- 2006:** Conference on Normativity, University of California at Riverside (February); Conference on Human Nature and History, University of Colorado at Boulder (March); Social Ethics and Normative Theory, Stanford (March); Author Meets Critics on Henry Allison, *Kant's Transcendental Idealism*, 2nd Ed., Portland, OR (March); (Scheduled): Lecture series at Academia Sinica, Taiwan (Summer); University of Tennessee (Fall); Author Meets Critics on Béatrice Longuenesse, *Kant on the Human Standpoint* (December).
- 2007:** (Scheduled): Cornell University (April), University of Calgary (Fall)